



Entered on Docket
September 04, 2009

A handwritten signature in black ink, appearing to read "Bruce A. Markell".

Hon. Bruce A. Markell
United States Bankruptcy Judge

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HSBC Bank USA, National Association as Trustee for MANA 2007-A2
09-75376

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In Re:

Hector Lozano

Debtor.

BK-S-09-21940-bam

Date: 8/28/09
Time: 1:30pm

Chapter 7

ORDER VACATING AUTOMATIC STAY

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Automatic Stay in the above-entitled bankruptcy proceedings is immediately vacated and extinguished for all purposes as to Secured Creditor HSBC Bank USA, National Association as Trustee for MANA 2007-A2, its assignees and/or successors in interest, of the subject property, generally described as 701 Hitchen Post Dr., Henderson, NV 89011, and legally described as follows:

PARCEL I:

LOT TWO HUNDRED FIFTY- NINE IN BLOCK SEVEN OF SOUTH VALLEY RANCH- PARCEL 5A UNIT BILL, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 76 OF PLATS, PAGE 74, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL II:

A NON- EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT IN AND TO THE ASSOCIATION PROPERTY AS SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRATN OF EASEMENTS FOR SOUTH VALLY RANCH, RECORDED JULY 25, 1996 IN BOOK 960725 AS DOCUMENT NO. 00004, AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/ OR SUPPLEMENTED IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY NEVADA, WHICH EASEMENT IF APPURTENANT TO PARCEL ONE.

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2 **IT IS FURTHER ORDERED, ADJUDGED and DECREED** that the Secured Creditor shall
3 **give Debtors at least five business days' notice of the time, place and date of sale.**
4

5 DATED this ____ day of _____ 2009
6
7

8 Submitted by:

9 **WILDE & ASSOCIATES**

10 **/s/ GREGORY L. WILDE**

11 By _____

12 **GREGORY L. WILDE, ESQ.**

13 Attorney for Secured Creditor

14 208 South Jones Boulevard

15 Las Vegas, Nevada 89107

16 APPROVED / DISAPPROVED
17
18

19 _____
20 Anthony Deluca

21 5830 W. Flamingo Rd., #233

22 Las Vegas, NV 89103

23 Attorney for Debtor(s)

24 Nevada Bar No: _____
25

26 APPROVED / DISAPPROVED
27
28

29 _____
30 Brian D. Shapiro

31 411 E. Bonneville Ave. #300

32 Las Vegas, NV 89101

33 Chapter 7 Trustee
34
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1 ALTERNATIVE METHOD RE: LOCAL RULE 9021:

2 In accordance with Local Rule 9021, the undersigned counsel certifies as follows (check one):

3 ☐ The court waived the requirements of LR 9021.

4 ☐ No parties appeared or filed written objections, and there is no trustee appointed in the case

5 ☒ I have delivered a copy of this proposed order to all counsel who appeared at the hearing, any
6 unrepresented parties who appeared at the hearing, and any trustee appointed in this case, and each has
7 approved or disapproved the order, or failed to respond, as indicated below (list each party and whether
8 the party has approved, disapproved, or failed to respond to the document):

9 (List Parties)

10 Debtor's counsel:

11 ☐ approved the form of this order ☐ disapproved the form of this order

12 ☐ waived the right to review the order and/or ☒ failed to respond to the document

13 ☐ appeared at the hearing, waived the right to review the order

14 ☐ Opposition filed and withdrawn by Debtor's counsel

15 Trustee:

16 ☐ approved the form of this order ☐ disapproved the form of this order

17 ☐ waived the right to review the order and/or ☒ failed to respond to the document

18 Other Party: _____

19 ☐ approved the form of this order ☐ disapproved the form of this order

20 ☐ waived the right to review the order and/or ☐ failed to respond to the document

21
22 Submitted by:

23 /s/ Gregory L. Wilde, Esq.

24 Gregory L. Wilde, Esq.

25 Attorney for Secured Creditor

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